



Phone: 011-22520242 (Technical Query)
Phone: 011- 22528257 (Gen Queries Reg. Affl.)
Fax: 011-22540655

E-Mail: cbse.aff@nic.in
Website: www.cbse.nic.in
Affiliation Website: www.cbseaff.nic.in

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)

"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI – 110 301

REGD./SPEED POST

No. CBSE/AFF/DS/PA/2012 / 513470

Dated: 14 .01.2013

✓ THE MANAGER,
ATOMIC ENERGY CENTRAL SCHOOL NO 3
HEAVY WATER PLANT COLONY
RAWAT BHATA VIA KOTA, CHITTORGARH RAJASTHAN - 323307

323307

SUB: Decision to change the category of schools run by the society created by the different Ministry / Department / Govt. Body / Undertaking – reg.

Sir,

You are aware that as per rule 3.1 under chapter - II of Affiliation Bye-Laws, the Board affiliates several categories of school all over India and Abroad, as for example:-

- (i) Government or Government aided schools;
- (ii) Schools run by autonomous Organisations under the Government like Kendriya Vidyalaya Sangathan (KVS), Navodaya Vidyalaya Samiti (NVS), Central Tibetan Schools Organisation (CTSO), Sainik Schools Society etc.
- (iii) Schools run by Government Department directly like Defence, Railways etc.
- (iv) Schools managed directly by Public Sector Undertakings or by reputed societies for Public Sector Undertakings under the financial control of such Public Sector Undertakings or by Societies formed by such undertakings.
- (v) Private, unaided schools established by societies registered under the societies Registration act, 1860 of the Government of India or under Acts of the State Governments as educational, charitable or religious societies having non-proprietary character with certain condition.

As of now, Sainik Schools, Rashtriya School, Army Schools /Army Public Schools, Naval Schools /Naval Public Schools, Air force Schools and schools run by different Ministries / Departments directly or indirectly by creating their own societies have been put under the Independent category of school considering that these schools are run by Ministries / Departments / Undertakings other than Education Department of Central / State / U.T Govt. resulting to non admissibility of certain relaxation / benefits which are available to Govt. / Govt. aided schools.

...contd/-

-:2:-

Of late, the Board has consider this issue in its affiliation committee Meeting held on 24.05.2012 and it was resolved that all such schools which are being run by the different Ministry / Department / Govt Organisation / Undertakings directly or indirectly by creating their own societies may henceforth be put under Govt / Govt. aided / school category. The above said decision of the affiliation committee had further been ratified by the Governing Body of the Board in its meeting held on 04.06.2012.

Therefore, in the light of the above decision, I am directed to inform you that **ATOMIC ENERGY CENTRAL SCHOOL NO 3, HEAVY WATER PLANT COLONY** school managed by **ATOMIC ENERGY EDUCATION SOCIETY** affiliated vide Affiliation No. **1730093** now stands affiliated under Govt. / Govt. aided category with

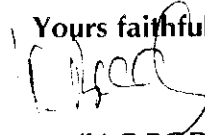
New Affiliation No. 1780014

Accordingly, the school would now quote the above New Affiliation No. in its all future correspondence including in all the school records alongwith the old Affiliation No. for further period of two years so that it can be co-related instantly. After two years, the school can quote only new affiliation No. allotted to it.

It is further, clarified that the concerned Ministry / Department / Govt. Undertaking / Society created by such Deptt / organisation which is running the school, shall now be responsible to develop and adopt well defined rules including service rules in confirmatory to State / U.T /Centre Education Act / Affiliation Bye Laws of the Board to govern the day today administration of the school. It is also the responsibility of the Management to notify the rules so adopted by it for the general information of all concerned.

The above decision of the Board may please be noted for information and compliance.

Yours faithfully,



(U C BODH)

DEPUTY SECRETARY (AFF)

Copy to:

1. PRINCIPAL, ATOMIC ENERGY CENTRAL SCHOOL NO 3 HEAVY WATER PLANT COLONY RAWAT BHATA VIA KOTA, CHITTORGARH RAJASTHAN
2. The Society/Trust/Department running the School.
3. R.O, CBSE, Ajmer
4. Coordination Unit, CBSE, Preet Vihar, Delhi
5. Govt. School Section, Affiliation Unit, CBSE, Delhi.

DEPUTY SECRETARY (AFF)

copy to
1. Chairman, A.P.C.
2. Secretary, A.P.C.
3. C.A.O. A.P.C.
4. Chairman, U.P.C.
5. A.K. Mishra, U.P.C.