

**ATOMIC ENERGY EDUCATION SOCIETY, ANUSHAKTINAGAR, MUMBAI**  
**Month-wise Break up of Syllabus for 2020-21**

**Class: VI**

**Subject: Social Science**

Sl. No	Month	No. of Working days	Chapters/ Lessons/Topics to be taught in that month	Examination & Portion for the Exam
1	April	23	<b>Geo -1</b> The Earth and the solar system <b>Hist -1</b> What Where When and How <b>Civics -1</b> Understanding Diversity	
2	May	4	<b>Civics -2</b> Diversity and discrimination	
3	June	9	<b>Hist-2</b> On the trail of the earliest people <b>Hist-3</b> From gathering to growing food	
4	July	26	<b>Geo-2</b> Globe Latitude & Longitude. <b>Geo -3</b> Motions of the earth <b>Geo-4</b> Maps <b>Hist -4</b> In the earliest cities <b>Hist -5</b> What books & burials tell us.	<b>Periodic test -1</b> ( <b>Hist 1 &amp; 3</b> <b>Geog 1 &amp; 2</b> <b>Civics 1 to 2)</b>
5	August	24	<b>Civics -3</b> -What is government? <b>Hist-6</b> Kings Kingdoms and early Republics <b>Civics-4</b> Key elements of a democratic Government	
6	September	21*/22**	<b>Hist-7</b> -New questions & ideas <b>Civics -5</b> Panchayati Raj	<b>Half Yearly Exam</b> ( <b>His.: 1 to 6</b> <b>Geo. 1 to 4</b> <b>Civics 1 to 5 )</b>
7	October	13	<b>Hist-8</b> -Ashoka the Emperor who gave up war <b>Geog - chap 5</b> -Major domains of the earth	
8	November	24*/23**	<b>Hist chap -9</b> -Vital villages thriving towns <b>Civics chap -6</b> -Rural Administration <b>Geo chap -6</b> -Major Landforms of the earth <b>Hist chap -10</b> -Traders ,kings & pilgrims	
9	December	17	<b>Hist chap 11</b> - New empires & Kingdoms <b>Civics chap -7</b> - Urban Administration <b>Civics-chap 8</b> Rural livelihoods	
10	January	26	<b>Hist -Chap 12</b> Buildings, paintings & books <b>Geog - chap 7</b> Our country India <b>Civics - chap -9</b> Urban livelihood	<b>Periodic Test- 2</b> ( <b>Hist.: 7 to 9</b> <b>Geog.: 5 to 7</b> <b>Civics 6 to 8)</b>
11	February	23	<b>Geo chap 8</b> India climate & wild life	
12	March		<b>Revision</b>	<b>Yearly Exam</b> ( <b>Hist.: 7 to 12</b> <b>Geog.: 5 to 8</b> <b>Civics: 6 to 9 )</b>

\*No. of working days for Group – A schools

\*\* No. of working days for Group – B schools

**Note:**

Term-1 Exam/Half-yearly exam will be conducted in the 2<sup>nd</sup> and 3<sup>rd</sup> week of September 2019. Final schedule will be decided based upon the dates of Maharashtra Art Grade Examination.