

Atomic Energy Central School No.3, Rawatbhata

Confidence Exam 2020

Class: V

Subject: EVS

MM. 80

Name: \_\_\_\_\_

Roll no. \_\_\_\_\_

Time: 3 hrs

Date: \_\_\_\_\_

Sign of invigilator: \_\_\_\_\_

Sign of examiner: \_\_\_\_\_

M.O. - \_\_\_\_\_

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Section –A  
(Observation and Reporting – 30 Marks)

Q1. Tick ( √ ) the correct answer.

(5 × 1 =5)

a) Cheraw dance belongs to –

i) Jharkhand

ii) Mizoram

iii) Sikkim

iv) Haryana

b) It is a special type of window that comes out of the wall

i) Khatam band

ii) Donga

iii) dab

iv) Mehraab

c) It occurs due to lack of food and water.

i) earthquake

ii) famine

iii) drought

iv) flood

d) It is a kind of stew.

i) Undhiya

ii) Puranpoli

iii) millet

iv) gourd

e) Gregor Mendel was born in

i) Australia

ii) USA

iii) India

iv) Austria

Q2. Identify the pictures and write their names.

(5x1=5)



\_\_\_\_\_



\_\_\_\_\_



\_\_\_\_\_



\_\_\_\_\_



\_\_\_\_\_

**Q3. Answer the following.**

**(6 x 1=6)**

**a. Who are twins?**

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**b. What is Puranpoli?**

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**c. What is a refinery?**

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**d. What is the strength of a team?**

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**e. What did Damjibhai do to protect seeds from insects?**

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**f. What do you mean by one tin of land?**

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**Q4. Give reasons**

**(2x2=4 )**

**a. We blow on spectacles to clean them.**

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**b. Earthworms are soils best friend.**

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**Q5. Answer the following. (2x3=6)**

**a. What should one do in case there is an earthquake?**

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**b. What is Right to Forest Act 2007?**

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**c. Why we should use petroleum products judiciously and carefully?**

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**Q6. Write four sentences about Jhoom Farming? (4)**

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**Section B**  
**Identification and classification- 25 marks**

**Q7. Choose the correct answer and fill in the blanks. (1x5=5)**

a. Suryamni belongs to \_\_\_\_\_ community. (Changpa/ Kuduk)

b. It is a big cone shaped tent \_\_\_\_\_ (Rebo / Lekha)

c. \_\_\_\_\_ is an agent of sugarcane factories. ( Mukadam / Sarpanch)

d. Forest dwellers are called \_\_\_\_\_. ( adivasis/

e. Dr. Zakir Hussain is our former \_\_\_\_\_. (President / Prime Minister).

**Q8. Give any two examples of each (2x3=6)**

a. Products of petroleum.

\_\_\_\_\_ , \_\_\_\_\_

b. Natural Disasters.

\_\_\_\_\_ , \_\_\_\_\_

c. States having very thick forests.

\_\_\_\_\_ , \_\_\_\_\_

**Q9. Write True or False.**

**(1x5=5)**

- a. Cheraw dance is done in Jharkhand. (    )
- b. Mukadam is an agent of sugarcane factories. (    )
- c. Suryamani belongs to Kuduk community. (    )
- d. Polio affects our brain. (    )
- e. Changpas keep their animals in Lekha. (    )

**Q10. Circle the odd one.**

**(5 x 1=5)**

- a. bajra                      jawar                      maize                      cotton
- b. cricket                      chess                      football                      hockey
- c. cowdung                      dryleaves                      urea                      ash
- d. CNG                      wood                      kerosene                      LPG
- e. Changpas                      Kuduk                      Bakharwal                      Cheraw

**Q11. Write any four differences between Sinduri village and Khedi village.**

**(1x4=4)**

<b>Khedi village</b>	<b>Sinduri village</b>

**Section- C**  
**Discovery of Facts- 25 marks**

**Q12. Name the person. (5x1=5)**

- a. He gave the concept of heredity and inheritance. \_\_\_\_\_
- b. Indian constitution was made in his leadership. \_\_\_\_\_
- c. Head of the village \_\_\_\_\_
- d. Afsana's coach \_\_\_\_\_
- e. Girl star who fought for her Kuduk community. \_\_\_\_\_

**Q13. Answer the following. (5x2=10)**

**a. How Suvasini and Saroja differ from each other?**

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**b. We blow to cool hot things as well as to warm them. Give an example of each?**

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**c. Why did Bhaskar Bhai planted croton plants in his farm?**

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**d. Write any for uses of petroleum?**

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e. Why forests are important for the people living in it?

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**Q14. Write a short note on Suryamani's torang (75-100) words. (5)**

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**Q15. Locate the following in the given map of India. (1x5=5)**

a. Maharashtra

b. Jharkhand

c. Mizoram

d. Himachal Pradesh

e. Gujrat



