

**Atomic Energy Education Society**  
**Half Yearly Examination-2018-19**

**Class : III**  
**Subject : EVS**

**Date of Exam:25-09-18**

**Duration : 3 Hrs**  
**Marks : 80**

Student's Name: \_\_\_\_\_

Roll No. \_\_\_\_\_ Class / Sec.: \_\_\_\_\_

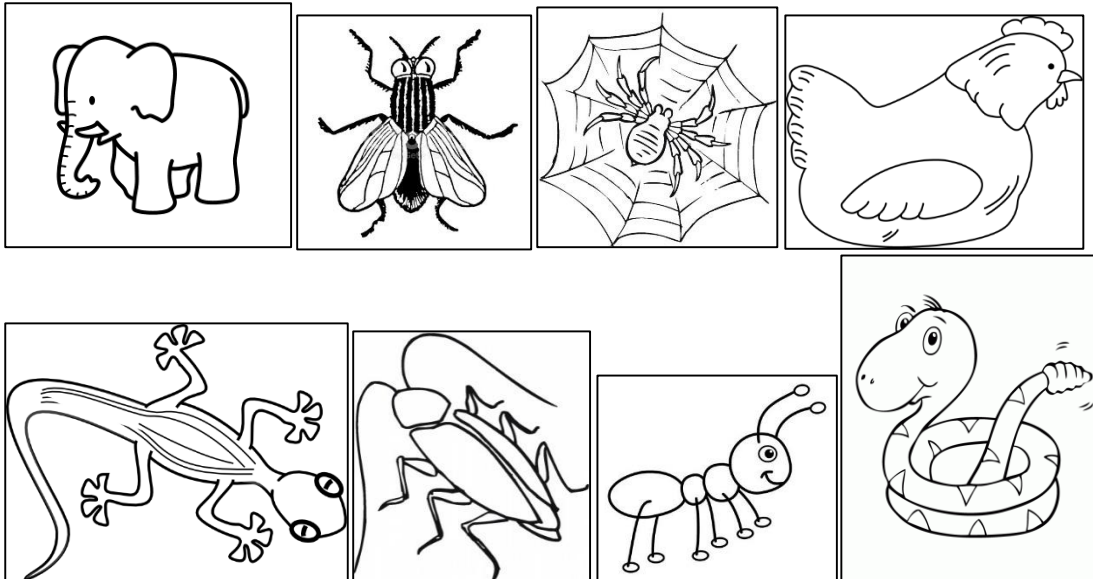
Invigilator's Sign: \_\_\_\_\_ Examiner's sign : \_\_\_\_\_

Checker's Sign : \_\_\_\_\_ Marks Obtained : \_\_\_\_\_

**OBSERVATION AND REPORTING (30 Marks)**

**1. Look at the pictures given below. Name and colour the animals that live in your house.**

**(5 x 1M= 5 Marks)**



1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_

**2. Arrange the animals in the order of their size- smallest being the first**

**(5 X1 m = 5Marks)**

Deer	Cat	Rat	Elephant	Dog
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**3. Colour the food from the plants GREEN and the food from animals RED**

**(5 X1m =5 Marks)**

a) Tapioca  b) milk  c) fish fry

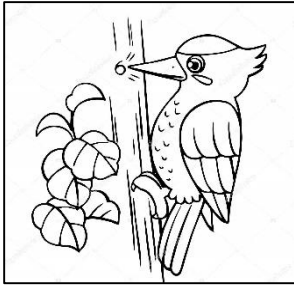
d) Bread  e) cheese

**4. Rearrange the process of making chapatti in the correct order**

**(5 X 1 m= 5 Marks)**

- Roll out the balls.
- Knead into dough.
- Cook it on fire.
- Take out flour in a utensil.
- Make small balls of the dough.

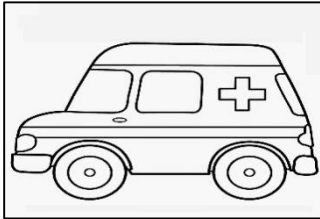
5. Name the picture and write a sentence about each (5x 2m=10 Marks)



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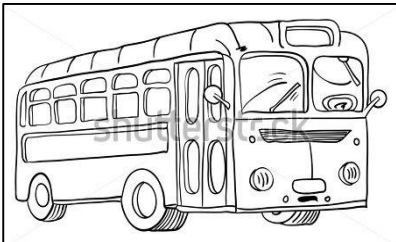
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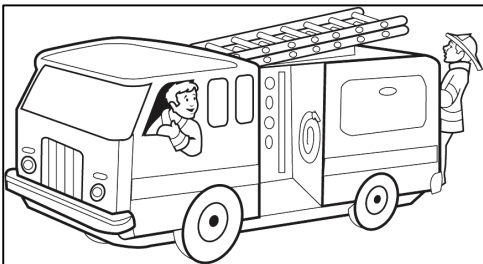
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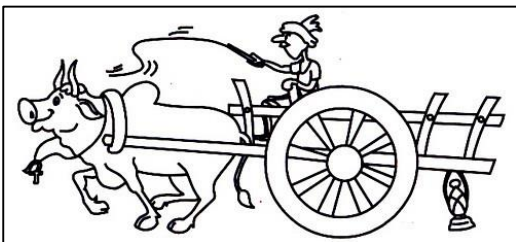
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## IDENTIFICATION AND CLASSIFICATION (25 MARKS)

### 1. Fill in the blanks with the correct answer from the bracket

(5x 1m = 5marks)

- i) Chhotu made the \_\_\_\_\_ his home. (pipe /boat)
- ii) The activity of \_\_\_\_\_ needs the most water.  
(bathing /watering the fields)
- iii) Members of Anwari's family work as \_\_\_\_\_.  
(Electrician/dhobis)
- iv) In dance, mudras and bhavas help us to convey \_\_\_\_\_.  
(music /feelings)
- v) The \_\_\_\_\_ has a sweet voice. (Koel/parrot)

### 2. Circle the odd one out

(4x 1/2 m=2marks)

- i) fish   duck   monkey   crocodile
- ii) boat   ship   car   steamer
- iii) pond   lake   well   police-van
- iv) bucket   glass-tumbler   jug   book

**3. Match the following**

**( 5x1m=5marks )**

i) handcart

a) dhaniya

ii) gurudwara

b) wheat

iii) mint

c) to sell vegetables

iv) coriander

d) langar

v) chapattis

e) pudina

i) \_\_\_\_\_ ii) \_\_\_\_\_ iii) \_\_\_\_\_ iv) \_\_\_\_\_ v) \_\_\_\_\_

**4. Give 2 examples for the following**

**(5x1m =5marks)**

a) Animals that live in water.

\_\_\_\_\_

b) Food items prepared from rice.

\_\_\_\_\_

c) Things that a plant needs to grow

\_\_\_\_\_

d) Utensils used for cooking

\_\_\_\_\_

e) Vehicles driven by animals

\_\_\_\_\_

**5. Name one food item prepared by the following methods of cooking**

**(4x1M=4marks)**

- a) Boiling \_\_\_\_\_
- b) Baking \_\_\_\_\_
- c) Frying \_\_\_\_\_
- d) Steaming \_\_\_\_\_

**6. Classify the following items under the given columns**

**(8x1/2M=4marks)**

Apple fish carrot brinjal rice grapes onion tomato

<b>Eaten raw</b>	<b>Cooked and eaten</b>	<b>Eaten both raw and cooked</b>

**DISCOVERY OF FACTS (25 Marks)**

**1. What fuel is used in the following**

**(4x1m=4marks)**

- a) Chulha \_\_\_\_\_
- b) Microwave \_\_\_\_\_
- c) Gas stove \_\_\_\_\_
- d) Solar cooker \_\_\_\_\_

**2. Answer the following**

**(2x2m=4marks)**

a) How do you show respect to the elders in your family? (Any 2 points)

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b) Write about any 2 particular customs followed in your family.

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**3. Give reasons**

**(2x2m=4marks)**

a) Birds have different types of beaks.

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b) Dadi was unable to climb the stairs quickly.

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**4. Draw and name any 2 pictures of those containers which are used for storing water.**

**(2x1m=2marks)**

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**5. Using the clues given below, find from the grid Who am I? (1x6=6)**

T	R	A	C	T	O	R
O	C	R	W	Y	C	W
R	A	I	N	Z	L	U
T	O	B	B	J	E	N
O	N	Y	A	G	A	C
I	K	K	S	O	W	L
S	E	Q	S	O	T	E
E	A	G	L	E	T	X

i) Slow and steady is my pace. I always win when there is a race. \_\_\_\_\_

ii) I remain awake the whole night and go to bed in broad daylight. \_\_\_\_\_

iii) Long and grooved is my tail. High up in the sky I sail. I pick and eat all the mice. \_\_\_\_\_

iv) I am a vehicle used by farmers in the field. \_\_\_\_\_

v) I am your mother's brother. \_\_\_\_\_

vi) I am the main source of water. \_\_\_\_\_

**6. Label the parts of the bird.**

**(5x1M=5 Marks)**

